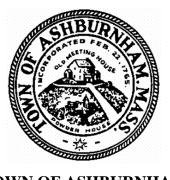
Board of Selectmen Extension 109 Town Administrator Extension 109 Town Accountant Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



Zoning Board of Appeals **PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

Animal Control

Board of Health

Council on Aging Cultural Council

Electrical Inspector Gas & Plumbing Inspector

Municipal Planning

Parks & Recreation

Planning Board

Historical Commission

Building Commission

Conservation Commission

TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

TOWN ADMINISTRATOR'S REPORT January 7, 2013

Town Administrator's reports are available on line at http://www.ashburnham-ma.gov

TOWN COMMITTEES

Currently there are (2) openings on the Conservation Commission, (2) on the Council on Aging Board, (1) on the Capital Planning Committee, (1) Advisory Board, (1) Parks and Recreation, and (1) on the Board of Assessors. These are listed on the Town's website under Volunteer Opportunities. Also, we are looking for interested parties to serve on the Cable Advisory Board.

AWRSD NEGOTIATIONS

Met with the Negotiation team on January 2, 2013 to continue to establish a proposal for our January.17, 2013 initial bargaining meeting with the teacher's union.

<u>DPW</u>

GCG our engineering firm has contacted the Mass DOT to review the status of the engineering on RT101 South. We are awaiting call back from GCG.

CODE RED

Forms are available at Town Hall and the Town's website has a link "CODE RED" to sign up on, forms will also be mailed in the next light bill. System will be on-line on January 1, 2013

OLD FIRE STATION

RFP for the purchase of the old fire station on South Main Street was advertised on the 14th and 21st of December and bid opening was on January 3, 2013 at 2PM. We received one bid for the Board to review.

ANIMAL CONTROL

A regional RFP with Westminster, Winchendon, and Ashburnham for animal control and animal inspector was generated. It was advertised, with bid opening on January 9, 2013 at 2PM.

HUMVEE

The Governor signed into law Chapter 364, which will allow the Board of Selectmen to sign over ownership of 1987 military High Mobility Multipurpose Wheeled Vehicle (HUMVEE) over to the Ashburnham Fighter's Association, as per town meeting vote.